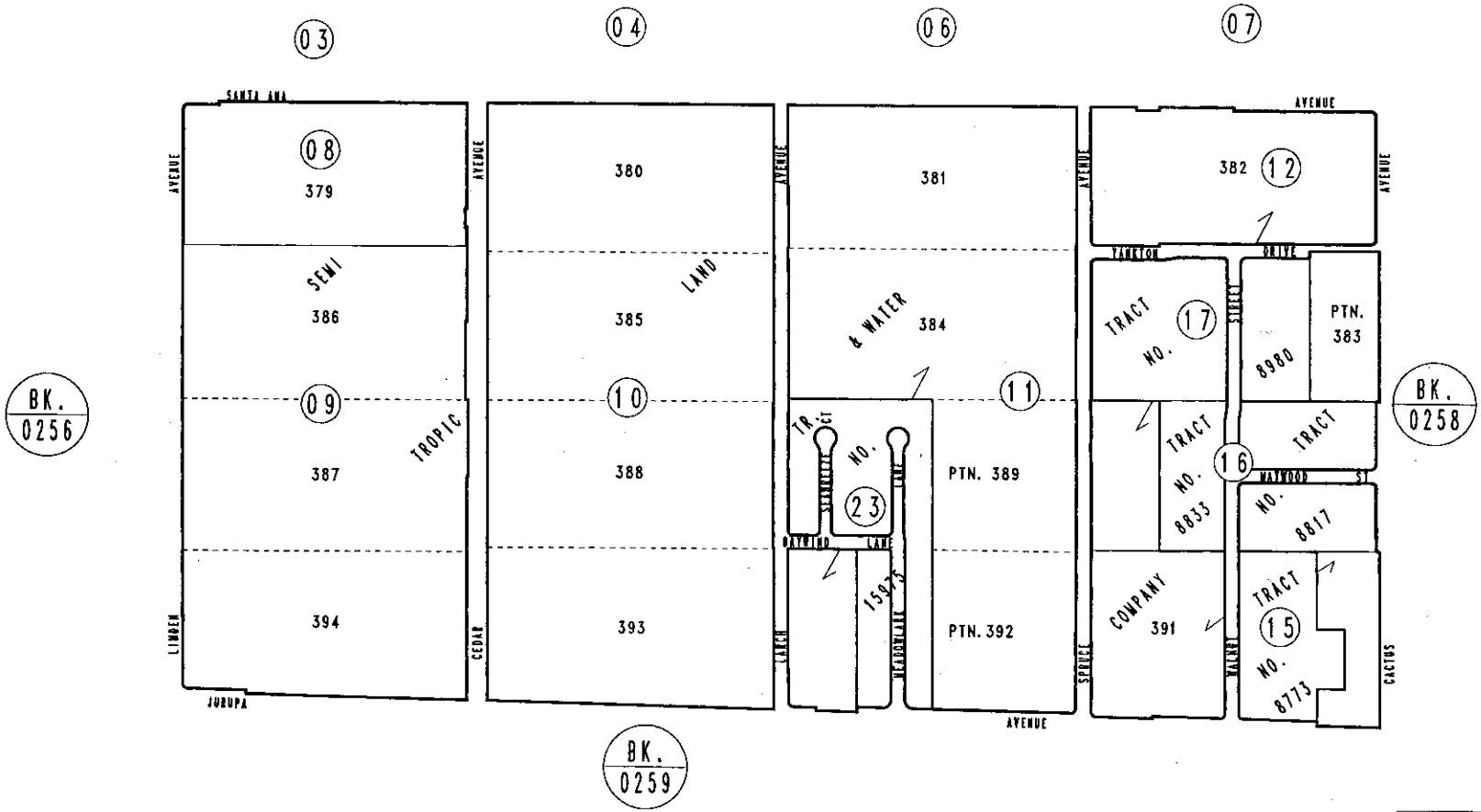
THIS MAP IS FOR THE PURPOSE OF AD VALOREM TAXATION ONLY.

INDEX MAP
BOOK 0257
Colton Joint Unified

1" = 500'



REVISED

Assessor's Index Map
Book 0257
San Bernardino County

September 2003